



ARMY PUBLIC SCHOOL, BABINA
TUNKA ROAD BABINA CANTT (UP) - 284401

Website : www.apsbabina.in, Email: armyschool3@yahoo.com

AFFILIATED TO THE CENTRAL BOARD OF SECONDARY EDUCATION

TENDER NOTICE

1. The school invites tenders in a sealed envelope from interested and eligible vendors for **REPAIR AND MAINTENANCE OF AC WINDOW/SPLIT: APS BABINA**. The details of items of which supply required is as under:-

SR NO	ITEM	COMPANY (MAKE)	QTY	INSTALLED	DEFECT	AMNT
1	AC 2 TON	LG (SPLIT)	1	PRINCIPAL OFFICE	SERVICE	
2	AC1.5 TON	LG (SPLIT)	1	RECEPTIONIST, OFFICE	COMPRESSOR, GAS WITH SERVICE	
3	AC1.5 TON	PANASONIC (SPLIT)	1	LIBRARY	GAS & SERVICE	
4	AC1.5 TON	PANASONIC (SPLIT)	1	LIBRARY	SERVICE	
5	AC1.5 TON	VOLTAS (WINDOW)	1	LIBRARY	GAS & SERVICE	
6	AC1.5 TON	VOLTAS (WINDOW)	1	LIBRARY	SERVICE	
7	AC1.5 TON	LG (WINDOW)	1	MUSIC	COMPRESSOR, GAS WITH SERVICE	
8	AC 2.5 TON	BLUE STAR(SPLIT) MES	1	EXAM CELL	SERVICE	
9	AC1.5 TON	LG (SPLIT)	1	LANG. LAB	COMPRESSOR, GAS WITH SERVICE	
10	AC1.5 TON	LG (SPLIT)	1	LANG. LAB	COMPRESSOR, GAS WITH SERVICE	
11	AC1.5 TON	VOLTAS (WINDOW)	2	LANG. LAB	SERVICE	
12	AC1.5 TON	VOLTAS (WINDOW)	2	CMPTR LAB	SERVICE	
13	AC1.5 TON	LG (WINDOW)	1	RES ROOM	COMPRESSOR, GAS WITH SERVICE	
14	AC1.5 TON	LG (WINDOW)	1	CMPTR LAB	GAS & SERVICE	
15	AC1.5 TON	VOLTAS (WINDOW)	1	CMPTR LAB	SERVICE	
16	AC1.5 TON	SAMSUNG(WINDOW)	1	ART ROOM	SERVICE	
17	AC1.5 TON	SAMSUNG(WINDOW)	1	MUSIC	SERVICE	
18	AC1.5 TON	HAVILES	16	BALVATIKA	SERVICE	
19	AC1.5 TON	LG (SPLIT)	1	BALVATIKA	SERVICE	
20	AC1.5 TON	SAMSUNG(WINDOW)	1	BALVATIKA	SERVICE	
21	AC1.5 TON	LG (SPLIT)	1	HM OFFICE BALVATIKA	SERVICE	
22	AC1.5 TON	VOLTAS (WINDOW)	1	STAFF ROOM	SERVICE	

23	AC 1 TON	VOLTAS (WINDOW)	1	VISITOR ROOM	SENCER & SERVICE	
			40	Appendix 'A' Undertaking for AMC Services For 2 Yrs. AMC charges (2 Yrs) - TOTAL AMNT -		

2. Terms & Conditions

- I. Only authorized vendors with a GST-registered firm shall submit the Quotation/Bid. Each page of the Tender Notice/AMC document must be duly signed and stamped by the vendor.
 - II. (a) The sealed Quotations/Bids must be dropped on **working days** in the Quotation Box kept at the school, within the stipulated date and time **08:00 to 14:00 hrs.**
(b) Quotations/Bids received after the closing date of the tender shall not be accepted.
(c) Telephonic or incomplete Quotations/Bids shall not be entertained.
(d) Vendors/firms are advised to read this Tender Notice carefully before submitting their Quotation/Bid.
(e) Entry in the Tender Register by the vendor is mandatory.
(f) **10% of the total supply amount plus the AMC amount shall be released /paid only after successful completion of the AMC period and subject to satisfactory performance of the services.**
 - III. The Tender Notice can also be downloaded from the Army Public School Babina website: www.apsbabina.com.
3. **Last date for submission of Quotation/ Bid is: 15/10/2025**
4. It should be noted that **Army Public School Babina reserves the right to accept or reject any quotation without assigning reasons.**

CFN : 1500/ADD/APSB

Date : 07/10/2025

Sd/-X-X-X
(Principal)

To
The Principal of
Army Public School
Babina Cantt Jhansi

Subject: Undertaking for AMC Services

Sir/Madam,

I/We, _____ (Name of Vendor/Company) having office at _____
(Address), here by undertake to provide **Annual Maintenance Contract (AMC)** services for
_____ as per the terms and conditions laid down by your organization.

1. The AMC will be valid from
2. I/We shall ensure **timely preventive maintenance, breakdown support, and replacement of defective parts** (compressor).
3. All services will be rendered by qualified personnel, and necessary records of maintenance/repair shall be maintained and submitted.
4. I/We undertake to attend to any complaint within ____ **hours/days** of intimation by the school.
5. I/We shall be responsible for any damage/loss caused due to negligence during maintenance.
6. **10 % of total supply of amnt plus AMC amount shall be released/paid only after successful completion of the AMC period and subject to satisfactory performance of the services.**
7. I/We agree to abide by all instructions/guidelines issued by your office in relation to the AMC.

I/We hereby confirm our acceptance and undertake to fulfill the AMC obligations diligently for the entire contract period.

Thanking you,

Yours faithfully,

(Signature & Seal of Vendor)

Name: _____

e-mail id _____

Company Name: _____

Contact No: _____

Date: ____

